

ST NINIAN'S CHURCH

Corstorphine

Minister: Rev. James Aitken



Francesco Trevisani, 'Saint Peter Baptizing the Centurion Cornelius' (1709)

2nd Sunday of Easter

Order of Service

18th of May 2025

10:30am

Find us: <http://www.corstorphinestninians.org.uk> on Facebook at <https://www.facebook.com/stninianschurch/> & live on [YouTube](#)

Good morning and welcome to everyone who has joined us at St. Ninian's this morning. We hope you will enjoy our worship of God together today. As a congregation our mission is to **'Worship God together, encourage personal faith and prayer, spread the Good News about Jesus Christ, and love and care for others in our community.'** If you are a visitor, there is a **visitors' book** at the front door, please sign it.

This is the season of **Easter tide**. Easter Sunday is only the first of 50 days (7 Sundays) of **Easter tide** that lead to Pentecost (this year on the 8th of June). Eastertide is a season of extended celebration exploring the ramifications of Jesus' resurrection for the redemption of all creation, and for joyful Christian living.

Before the service there is weekly a **Prayer Group** that meets in Room 6 (the Alpha Room) from 10:00am – 10:15am. Everyone is welcome, please ask a steward for Room 6, the Alpha Room.

There is a **crèche** and both a primary and secondary **Sunday School** this morning. The organist is **Anne Kirkpatrick**. The reader this morning is **Margo Dunn**. Leading worship is the **Rev. James Aitken**.

Following worship there is **fellowship, friendship, and refreshments** in the Martin Shields' Hall. Please join us.

St. Ninian's uses the Revised Common Lectionary which is an approved week-by-week three-year cycle of biblical readings. In 2025 we are in Year C and the principal Gospel readings come from the **Gospel of Luke**. The readings lead us from Advent through the Christian year, the Bible, and Jesus' life through birth, baptism, his public ministry, his death, resurrection and ascension.

ENTRANCE

The service begins with a **sentence from the Bible** (Psalm 25: 4 – 5), a **call to stand** (please do so if you are able to), an **introit** from the choir, and the **entrance of the Bible**. For the rest of the service the words in bold are read or sung by everyone. We sit to pray and stand to sing.

INTROIT

WELCOME, INTIMATIONS and SHARING OF THE PEACE

We welcome one another with Christ's words 'Peace be with you'.

APPROACH TO GOD

CALL TO WORSHIP

Minister: We come from scattered lives to this sanctuary,

All: to seek the unity of the Spirit,

Minister: to seek the grace of our Lord Jesus Christ,

All: to seek the peace of God the Father.

Minister: God's people have gathered:

All: let us worship God together.

HYMN 427 Alleluia! Alleluia!

PRAYERS OF ADORATION, CONFESSION & LORD'S PRAYER

We continue our worship celebrating what God has given us while apologizing for what we have done to harm God, his creation, and his people.

Our Father, who art in heaven hallowed be thy name, Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen

THE MINISTRY OF THE WORD

SCRIPTURE: Acts 11: 1 – 18 Pg 907

HYMN 624 In Christ there is no east or west (Tune: 461)

SCRIPTURE: Revelation 21: 1 – 6 Pg 1034

ANTHEM 'Cantique de Jean Racine' Faure

SERMON

OUR RESPONSE TO GOD

HYMN 608 Spirit of truth and grace

OFFERING & PRAYER OF DEDICATION

*Freely given, our offering supports the work of Christ's church and symbolises our spiritual dedication to the building-up of the Kingdom of God. We remain seated to sing our dedication (**CH4 417**) -*

**Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been
love is come again,
like wheat that springeth green**

PRAYERS OF THANKSGIVING AND INTERCESSION

We give thanks for our blessings, and cry out for help for others and ourselves. During the prayers this response is used periodically:

Minister: Lord, through your love,
Congregation: raise us to new life.

SENDING OUT

HYMN 252

As a fire is meant for burning

BENEDICTION

RECESSIONAL

**Go now in peace, never be afraid.
God will go with you each hour of every day.
Go now in faith, steadfast strong and true.
Know He will guide you in all you do.
Go now in love, and show you believe.
Reach out to others, so all the world can see.
God will be there, watching from above.
Go now in peace, in faith and in love.**